

# *CENTER ROAD SCHOOL PTO AGENDA*

## *April 20, 2017*

### *2016-2017 OFFICERS*

<i>President</i>	<i>Angela Fredrickson</i>	<i><a href="mailto:Afredrickson1122@gmail.com">Afredrickson1122@gmail.com</a></i>	<i>860-328-0945</i>
<i>2<sup>nd</sup> Vice Presidents</i>	<i>Peggy Wilde</i>	<i><a href="mailto:Margaret.Wilde@vernonct.org">Margaret.Wilde@vernonct.org</a></i>	<i>860-870-6300</i>
	<i>Diane Sirois</i>	<i><a href="mailto:Diane.Sirois@vernonct.org">Diane.Sirois@vernonct.org</a></i>	<i>860-870-6300</i>
<i>Secretary</i>	<i>Nichole Greco</i>	<i><a href="mailto:Nichole.greco85@gmail.com">Nichole.greco85@gmail.com</a></i>	<i>860-209-4532</i>
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<i>Asst. Principal</i>	<i>Mike DeBellis</i>	<i><a href="mailto:Michael.DeBellis@vernonct.org">Michael.DeBellis@vernonct.org</a></i>	<i>860-870-6300</i>

#### CALL TO ORDER

Please Sign the Attendance Sheet

#### OFFICER REPORTS

**Principal's Report** – Jocelyn Poglitsch/Mike DeBellis

**President's Report** – Angela Fredrickson

**2<sup>nd</sup> Vice President's Report** – Peggy Wilde/Diane Sirois

**Secretary's Report** – Nichole Greco

- Approval of March's PTO Meeting Minutes

**Treasurer's Report** – Melissa Saucier

- Approval of March's Treasurer Report

**Board of Education** – Laurie Bajorek

#### COMMITTEE REPORTS

- **Book Fair/Family Game Night: Color Run Booth...projector/screen needed. Tablet for in person registrations.**
- **Book Fair Volunteers Needed**

#### NEW IDEAS/BUSINESS/VOTES REQUIRED

- **Price Chopper Tools point redemption-Normally PE dept. uses for playground stuff...do again this year?**
  - **Kelly Browne: Borrow Incubator?**
- **President and Treasurer (VP too) Positions are up...looking for nominations for May**

#### NEXT MEETING DATE

*THURSDAY, MAY 18TH, 2017*